
Title: Sermons Of Virtue II

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I pray that this selection of a Regent does not become another missed opportunity. This time our society is in flux and with the proper dedication to the Virtues by a strong Regent could restore the Regency as the central pillar on which we can begin again to build a society of Virtue and for the people.

Now, some may ask whom I would prefer or recommend for the position of Regent. Well, other than myself, I will reserve my opinion as it is of minimal importance. The opportunity for new choices has been squelched by those choosing a closed selection. So we have on one hand Isk, and on the other hand Nazralte, and between the two is the sole choice. Between these two candidates I cannot say, I am nowhere near well enough acquainted with their pasts to judge.

And does their past really matter? I have heard tales and rumors of the past of some belonging to this Church, and they have realized and changed to the Light of Virtue. Then there is myself, one who preferred a tome, an old book, tablets of ancient times, or anything from the long

past over the troubles,
times, and peoples of
today. But here I stand
after my awakening to
my calling. In this same
vein I am praying the
same inspirational
evolution will guide the
new Regent beyond any
personal past or present
shortcomings of person
and Virtue.

No matter who is chosen
to be Regent to lead the
Regency and our peoples,
I will refrain from
judgment on past behavior
or tendencies and wait to
see what their truth is
shown through their
actions as Regent. I have
learned through my
studies that sometimes
the most honored and
respected among us can
be given position and by
such turn to darkness
and self-delusion. Other
times those considered of
poor quality have turned
around once the mantle
of responsible leadership
has been laid upon their
shoulders.

So, in this spirit I will
only hope that our new
Regent will become the
shining Light that he is
capable of becoming.
Further, I offer any
assistance that our new
Regent may request of
myself or of the Holy
Church of the Virtues. I
hope that in this time
where the cacophony of
voices claiming to know
the way to the future
clamor and clatter with
great volume that we can
manage to hear the
voices of Virtue through
the din. I hope for the
best for our people and
our institutions. Let us
all pull together in this

time of intense change
and together turn it into
a time where we leap
forward in Virtue in
harmony and Principle.

Upon planning for his
departure, our Lord
British, may Virtue light
his path, formed a
political body called the
Regency. The Regency was
supposed to rule in his
stead and represent those
values he held most dear,
the Eight Virtues derived
of the Three Principles.
The Regency was supposed
to be the center of all
alliances where Guilds
swore an oath of fealty
and town councils could
bring their disputes for
Virtuous judgments.

Looking at the
hodge-podge of Alliances
and Organizations and the
weakness of the Regency,
one wonders what went
wrong and where?

Well, the first and most
glaring deficiency is found
within the Regency itself.

No longer does the
Regency represent the
Virtuous Values Lord
British declared be the
central pillar for his
government in absentia.
They now serve balance,
or at least the Regency
did and he was the
guiding force for the
Regency. There are those
who claim that this
balance is rooted in the
Virtues, but this is a
falsehood. The Balance
places Chaos and Order
on an even footing thus
relegating the Virtues to
a secondary value at
best. This does not serve
the community, nor does
it serve the Regency, and
thus the Regency no
longer serves the
community as intended.

This cannot be tolerated
as it weakens our society
and strengthens those
who serve not the
Virtues. It gives validation
to those who serve
Chaos. Further, it not
only places Order and
Chaos as equal parcels of
society, but also places
Virtues and Anti-Virtues
as equals. By doing this,
the Regency has displaced
those guilds of Virtue it
was intended to
strengthen and unite. By
doing this, the Regency
has violated itself and
become a menace to the
Virtues. Due to this
desertion from its
principles and the Virtues,
I call for the dissolution
of the current Regency
and replacing it with a
new Regency that is
steeped in the Virtues. I
call for the Guilds and
peoples of the Virtues to
reclaim their rightful
governance through the
Regency.

I call for this not just
because it is righteous
and Virtuous, but because
it is the only true path
to save our lands and
serve the memory and
desires of Lord British.
This will not be an easy
path, nor will the task
we face weigh lightly upon
our shoulders. Quite to
the contrary, we will face
opposition every step of
the way. Those who have
perverted our Regency
and seized, nay, usurped
ill gotten power, all the
while relegating the
Virtues to a minor role
in the ruling decisions,
will do every conceivable
evil and anti-virtuous act
to forestall the return
of Virtue as the center

column of our Regency,
our government.

This was evident at the
last public meeting of the
Regency Grand Council.

When it was brought
forth to the attention of
those gathered that a
member Guild of the
Regulators has banned the
preaching of the Virtues
within their borders. They
even were willing to
arrest this humble
Celebrant for publicly
preaching Virtue within
their borders. Only due
to the Virtues causing
their jail doors to refuse
to open was I simply
escorted from their lands
and allowed to walk free
and continue to spread
the light of the Virtues.

When it was further
noted that two of those
sitting in positions of
power and title also had
sworn allegiance to
another entity, the
Regulators, an alliance
that allows membership of
those who openly oppose
acceptance of all the
Virtues as a whole and
woven truth, and that
this was against the
Constitution and by laws
upon which the Regency
was formed and founded,
the defense offered by
those holding the positions
with questionable allegiance
was to point to other
Guilds who also held a
title of power that also
does not hold the Virtues
as pure truth. They
pointed to others trying
to deflect the light being
shone on their duplicity.
They simply pointed out
that the Regency as a
whole has repudiated the
Virtues and the truths
bestowed upon the
Regency at its founding

by our beloved Lord
British.

I say we honor their
defense that the Regency
is now based outside of
its founding documents,
its founding intents, its
founding in Virtue. I say
we grant that the
Regency is as their
assertion states, fully
tainted and compromised
through and through. I do
realize that there are
those within the Regency
who are of Virtue and
hold to the hope that
our Regency can still be
returned to Virtue, to
the path of the
Lightbringer. I call for
these Guilds, these
individuals to join with
others of Virtue from
our society and renew
the Regency to Virtue.
This will, most
unfortunately, require a
baptism by fire to purge
those who do not stand
in Virtue from the
Regency and reunite with
those who the Regency
has left in the
destructive wake of its
turning from the true
roots of the Virtues.